



Holy Trinity Eltham

The Eucharist of Palm Sunday

2021

THE LITURGY OF THE PALMS

The Eucharist begins outside the church. Please wear your masks/face coverings.

Greeting and Blessing of the Palms

Priest ✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Priest The Lord be with you.

All **And also with you.**

The celebrant introduces the liturgy.

The congregation then holds up the palms to be blessed.

Priest God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Palm Gospel

The deacon greets the people

The Lord be with you.

All **And also with you.**

✠ Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

At the end of the reading

This is the gospel the Lord.
Praise to you, O Christ.

Procession

All glory, laud and honour (traditional Palm Sunday hymn)

*The congregation follows the servers into church.
Please continue to observe 2m social distancing as you move in.*

THE LITURGY OF THE PASSION

Collect [stand]

When the procession has ended, the celebrant has censed the altar and all are in their place, the celebrant introduces a period of silent prayer with the words 'Let us pray.'

Please sit for the readings.

First Reading [sit] *Philippians 2.5-11*

All This is the word of the Lord.
Thanks be to God.

Gradual

Ride on, ride on in majesty

Gospel Acclamation [stand]

**All Praise to you, Christ our Word,
you are the King of glory!**

Cantor Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.

**All Praise to you, Christ our Word,
you are the King of glory!**

Passion

The history of the dramatic reading of Christ's Passion goes back to at least the 4th century. In some traditions the parts, other than those of Jesus and Narrator, were voiced by one person called Synagoga. This year, to aid social distancing we will follow this tradition marked with (S)

The congregation is asked to join enthusiastically in the parts in bold type

✠ The Passion of our Lord Jesus Christ according to St Mark.

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

(S) **Chief Priests** Not during the festival, or there may be a riot among the people.

Narrator While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

(S) **Disciples** Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Narrator And they scolded her. But Jesus said,

Jesus Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

 On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

(S) Disciples Where do you want us to go and make the preparations for you to eat the Passover?

Narrator So he sent two of his disciples, saying to them,

Jesus Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

 When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus Truly I tell you, one of you will betray me, one who is eating with me.

Narrator They began to be distressed and to say to him one after another, "Surely, not I?" He said to them,

Jesus It is one of the twelve, one who is dipping bread into the bowl with me.
 For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus Take; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator When they had sung the hymn, they went out to the Mount of Olives.
 And Jesus said to them,

Jesus You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator Peter said to him,

(S) Peter Even though all become deserters, I will not.

Narrator Jesus said to him,

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator But he said vehemently,

(S) Peter Even though I must die with you, I will not deny you.

Narrator And all of them said the same.
They went to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I pray.

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator He came and found them sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

Now the betrayer had given them a sign, saying,

(S) Judas The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when he came, he went up to him at once and said,

(S) Judas Rabbi!

Narrator And he kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of them deserted him and fled.
A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

(S) Witnesses We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands'

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

(S) High Priest Have you no answer? What is it that they testify against you?

Narrator But he was silent and did not answer. Again the high priest asked him,

(S) High Priest Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

Jesus I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

Narrator Then the high priest tore his clothes and said,

(S) High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Crowd Prophecy!

Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

(S) Servant You also were with Jesus, the man from Nazareth.

Narrator But he denied it, saying,

(S) Peter I do not know or understand what you are talking about.

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

- (S) Servant This man is one of them.
- Narrator But again he denied it. Then after a little while the bystanders again said to Peter,
- (S) Bystanders Certainly you are one of them; for you are a Galilean.
- Narrator But he began to curse, and he swore an oath,
- (S) Peter I do not know this man you are talking about.
- Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
- As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
- (S) Pilate Are you the King of the Jews?
- Narrator He answered him,
- Jesus You say so.
- Narrator Then the chief priests accused him of many things. Pilate asked him again,
- (S) Pilate Have you no answer? See how many charges they bring against you.
- Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

(S) Pilate Do you want me to release for you the King of the Jews?

Narrator For he realised that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

(S) Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Crowd Crucify him!

Narrator Pilate asked them,

(S) Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

(S) Soldiers Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him.

After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him.

The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

(S)Chief priests, etc He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

(S) Bystanders Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

(S) Bystander Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last.

All kneel in silence, rising again with the readers.

Narrator And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

(S) Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Joses saw where the body was laid.

All sit for a period of reflection.

Nicene Creed [stand]

All

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
*he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession [kneel]

Reader Lord, hear us.

All **Lord, graciously hear us.**

THE LITURGY OF THE SACRAMENT

Greeting of Peace [stand]

The celebrant introduces the Peace and says

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

Please remain in your places as the Peace is exchanged.

Offertory [sit]

My song is love unknown

No collection will be taken.

A collection plate and card reader are available at the door for weekly stewardship and donations. Please consider giving by standing order if you don't already.

Prayer over the gifts [stand]

After the altar has been prepared, the priest introduces the prayer over the gifts

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Eucharistic Prayer

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The Preface for Passiontide follows, concluding with

. . . for ever praising you and singing..

Sanctus & Benedictus

The Bow Bells Mass

Alan Wilson

After the Institution Narrative, where we encounter Jesus' words and actions at the Last Supper:

Priest Praise to you, Lord Jesus:

All Dying you destroyed our death.

Rising you restored our life.

Lord Jesus, come in glory.

The Lord's Prayer

The Fraction

Priest We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The Bow Bells Mass

Alan Wilson

The Invitation

Priest This is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Holy Communion [sit]

*Before he receives, the priest will hold up the
Blessed Sacrament and say*

The Body of Christ.
The Blood of Christ.

All who intend to receive respond
Amen.

*Please remain in your seat until a steward invites you to move to receive the Blessed
Sacrament, which will be administered in one kind.*

*If you would prefer to receive a blessing, please carry this sheet as a signal to the priest
of that desire.*

Music during Holy Communion

*Canticle of Christ the Servant
Love's endeavour, love's expense (words: W.H. Vanstone)*

Post-Communion Prayer [stand]

Blessing and Dismissal

Deacon The Mass is ended.
Go in peace of Christ.

All **Thanks be to God.**

Postlude

Prelude in B-flat minor J.S. Bach

To maintain social distancing the congregation is asked to remain in their seats and follow the directions of the stewards for leaving church.

We ask you to leave your masks/face coverings on outside until you have left the church grounds.

Please remember to take this liturgy sheet home with you for recycling.

Today's altar requisites have been given by Rosie in loving memory of her dear sister Jeanie Williams, whose anniversary of death fell on the 23rd of March. May Jeanie rest in peace and rise with Christ in glory.

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Holy Week and Easter

Holy Monday, Tuesday and Wednesday
20.00* Eucharist with Address

Maundy Thursday
**20.00* Mass of the Last Supper, Procession to
the Altar of Repose, Stripping of the Altars and
Watch of the Passion (until midnight)**

Good Friday
**15.00* Solemn Liturgy of the Passion,
Veneration of the Cross
and Mass of the Pre-Sanctified**

Easter Eve
09.00 Morning Prayer
09.30 The Big Clean

Easter Day
05.30* The Great Vigil and First Mass of Easter
08.00 Said Eucharist
10.00* Festival Eucharist (booking essential)

We will be live-streaming all the liturgies marked with
an asterisk.

*To book a place for Easter Day at 10.00, click on the
timetable on the parish website www.ht-e.org.uk
and follow the instructions to Eventbrite*

